

PATENT

16/b

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Arnon Shani, et al

Serial No.: 09/856,795

Group No.: 1616

Filed: August 14, 2001

Examiner.: Shaojia A. Jiang

For: SUSTAINED RELEASE POLYMER-BASED WATER INSOLUBLE BEADS

Attorney Docket No.: U 013484-1

56,442.

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

AMENDMENT

In response to the Official Action of November 17, 2004, please amend the application as follows:

CERTIFICATION UNDER 37 C.F.R. 1.8(a) and 1.10* (When using Express Mail, the Express Mail label number is mandatory; Express Mail certification is optional.) I hereby certify that, on the date shown below, this correspondence is being: **MAILING** deposited with the United States Postal Service in an envelope addressed to the Commissioner for Patents, P. \boxtimes O. Box 1450, Alexandria, VA 22313-1450. 37 C.F.R. 1.10* 37 C.F.R. 1.8(a) as "Express Mail Post Office to Address" \boxtimes with sufficient postage as first class mail. failing Label No. _____ (mandatory) TRANSMISSION transmitted by facsimile to the Patent and Trademark Office. Signature Date: April 15, 2005 JULIAN H. COHEN (type or print name of person certifying) Each paper or fee filed by "Express Mail" must have the number of the "Express Mail" mailing *WARNING: label placed thereon prior to mailing. 37 C.F.R. 1.10(b).

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